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this part of morality can undergo historical development without arriving at any final form. His book will interest scholars of ethics, political theory, and the history of ideas. Key Features of Xam idea History Class 12 (2020-21) 1. Changes have been made in the book as per new revised syllabus of CBSE. 2. Each chapter of the book starts with a 'Summary' and includes NCERT questions and solutions. 3. Extra questions are also provided in each chapter for better understanding of the concepts. 4. The extra questions include 'Multiple Choice Questions', 'Fill in the Blanks', 'True/False', 'Match the Columns', 'Very Short Answer Questions', 'Short Answer Questions', 'Long Answer Questions', 'Higher Thinking Order Skills (HOTS)', 'Source based Questions', 'Map Work' and 'Self-Assessment Test'. 5. A separate section for 'Project Work' has also been given with guidelines. 6. CBSE Examination Papers - 2020 (Solved) and CBSE Sample Question Paper - 2020 (Solved) have been given at the end of the book. 7. Practice Papers have been given at the end of the book for practice, based on the pattern of the exam covering full syllabus. The dramatic shifts seen over the last few years—from economic to political to moral to beyond—have set the stage for a crisis that will affect every sphere of society. But this crisis isn't just looming in the United States; all of humanity is at a crossroads like never before. Mike Bickle, director of the International House of Prayer of Kansas City, offers God's definitive answer to this

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and interviews, as well as the work of other writers, reporters and academics, The Internet is Not the Answer is an urgent investigation into the tech world - from the threat to privacy posed by social media and online surveillance by government agencies, to the impact of the Internet on unemployment and economic inequality. Keen concludes by outlining the changes that he believes must be made, before it's too late. If we do nothing, he warns, this new technology and the companies that control it will continue to impoverish us all.

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